

(SS, AA, TT, BB)

Vanessa McClintock

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### In the Beginning

#### Vanessa McClintock

*In the Beginning* is a work for *a cappella* double chorus (S S, A A, T T, B B) with divisi within some of the parts.

Because of Part III (Meditation) and Part IV, when the ensemble is separated into Chorus I and Chorus II, it is recommended to physically separate the two sections for the entire work.

1

#### Genesis 1:

- 1 In the beginning God created the heaven and the earth.
- 2 And the earth was without form, and void; and darkness was upon the face of the deep. And the Spirit of God moved upon the face of the waters.
- 3 And God said, Let there be light: and there was light.
- 4 And God saw the light, that it was good: and God divided the light from the darkness.

11

#### John 4:

14 But whosoever drinketh of the water that I shall give him shall never thirst; but the water that I shall give him shall be in him a well of water springing up into everlasting life.

III Meditation

IV

#### John 1:

- 1 In the beginning was the Word, and the Word was with God, and the Word was God.
- 2 The same was in the beginning with God.
- 4 In him was life; and the life was the light of men.
- 5 And the light shineth in darkness; and the darkness comprehended it not.

#### Meditation

This short work, Part III, was composed for Dr. Robert Kuzminski, at his request, for the *a cappella* choir at California State University, Sacramento for the "Festival of New American Music," in the fall of 1984.

Dr. Kuzminski needed a short "bridge" piece that would mitigate the transition from a contemporary and dissonant work to a rather tonal contemporary work by Dr. Daniel Kingman—his "Hammersmith" string quartet, which he had composed for the Kronos Quartet just six years earlier.

He asked that I develop a work that would fit the character of the "Festival" but that also would be accessible to a "layman's ear."

The original title was *VOCALISE*, and later became the anchor for *In the Beginning*. The spiritual nature of *VOCALISE* inspired the scriptural foundations for the other three sections.

The following guidelines are adapted from the original VOCALISE:

The work is for double choir, split left and right.

Meditation is a contemplative work with flexible emotions, and should be treated as such.

The text is composed of purely nonsensical consonant-vowel sounds (based on syllabaries).

They syllabaries are based on the Japanese *Romaji* representation of Japanese sounds using the western, 26-letter alphabet. The text is somewhat phonetically written to simulate Latin.

Rather than "na, ne, ni, no, nu" in the Romaji, the spellings "na, ne, nee, noh, nu" are used.

The *pronunciations* of which are with the added "h:" na=nah, ne=neh, etc.

The following guidelines apply to the entire work:

Tempo need not be rigid.

Crescendi markings *must* be observed.

Dynamics shown are a very reasonable guide for the composer's original intent, but the conductor is encouraged to be expressive, as long as it not in excess.

The conductor is encouraged to be expressive throughout, adhering to perceived dictates of the music.

It is expected that for the extended choral sections, the vocalists stagger their breathing to allow for continuous melodic and harmonic flow.

Text: From Genesis 1:1-4

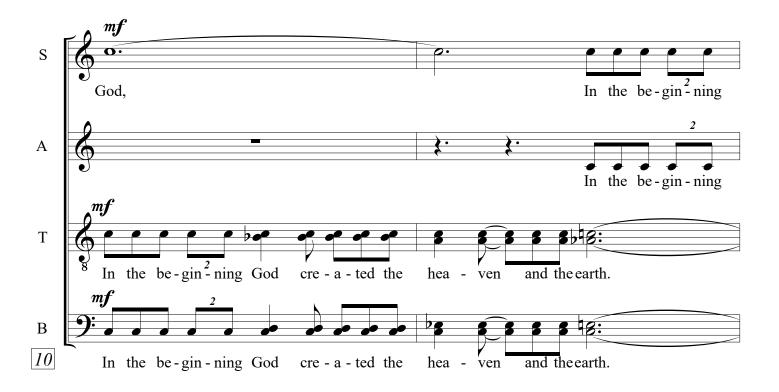
# Part 1 Genesis

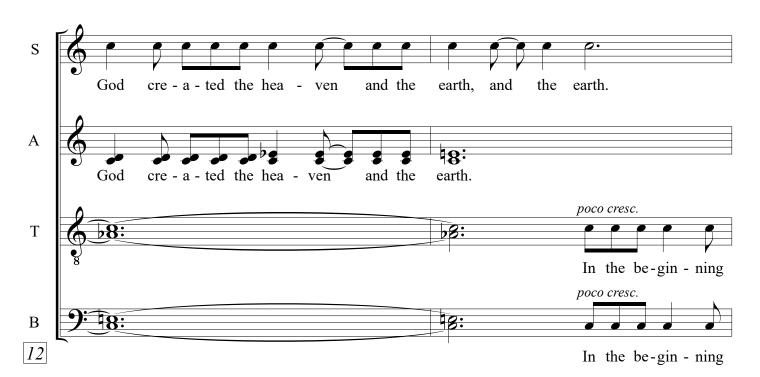
Music: Vanessa McClintock





## Part I Genesis

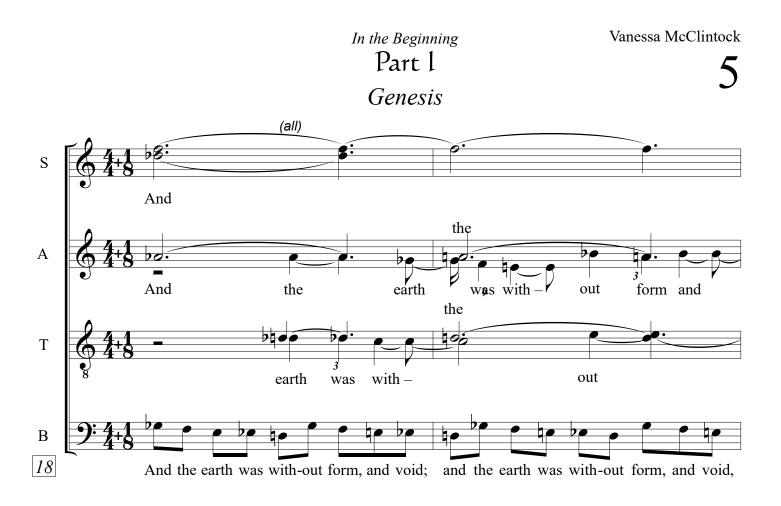


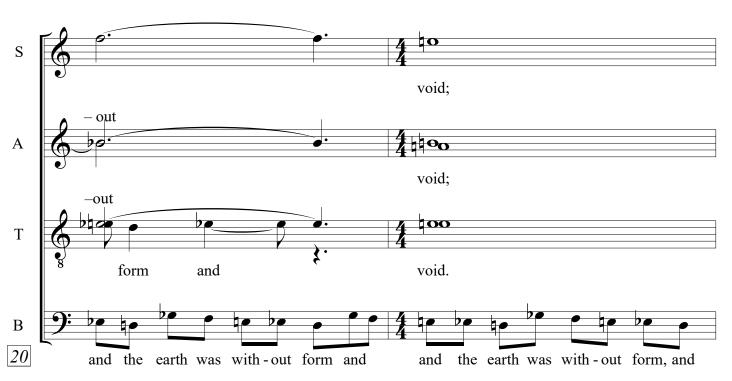


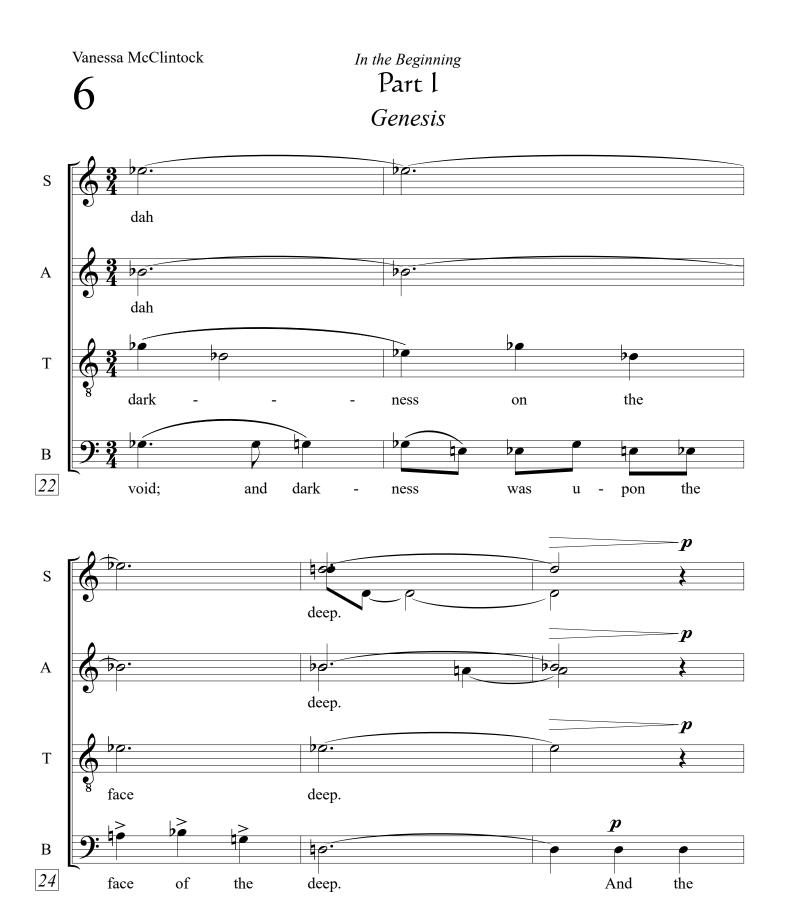
#### Part 1

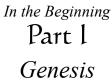
#### Genesis













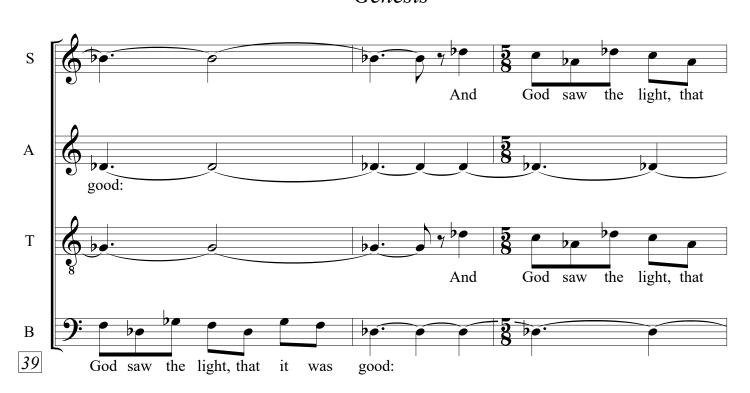
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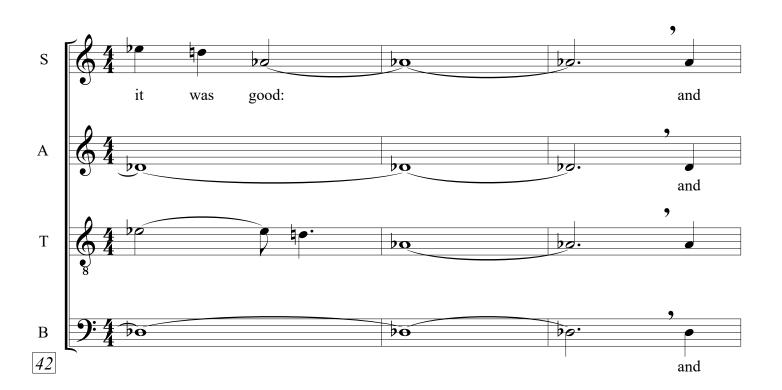
30

#0. God,



### Genesis

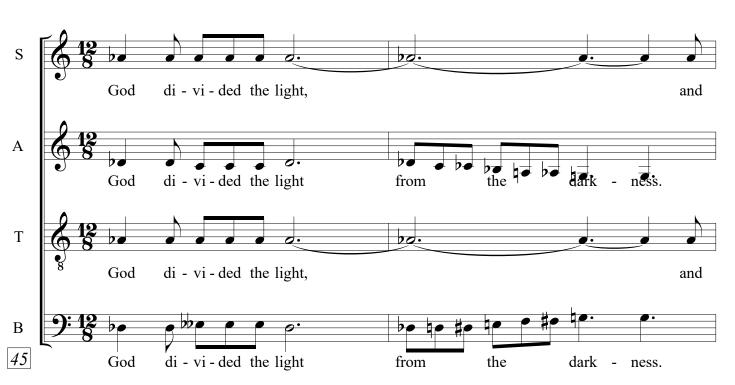


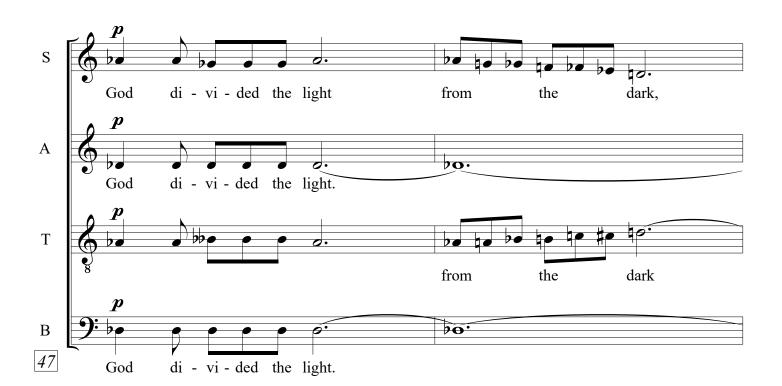


In the Beginning

#### Part 1

#### Genesis

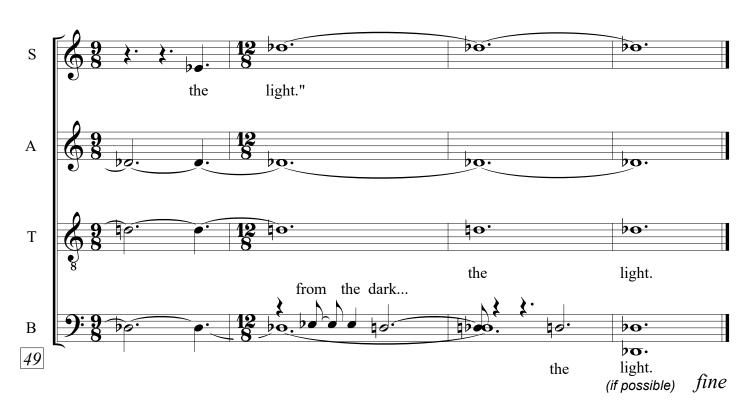




### Part l

#### Genesis

11



### In the Beginning

### Part II

Text: John 4:14

Music: Vanessa McClintock

### ...whosoever drinketh



## Part II ...whosoever drinketh

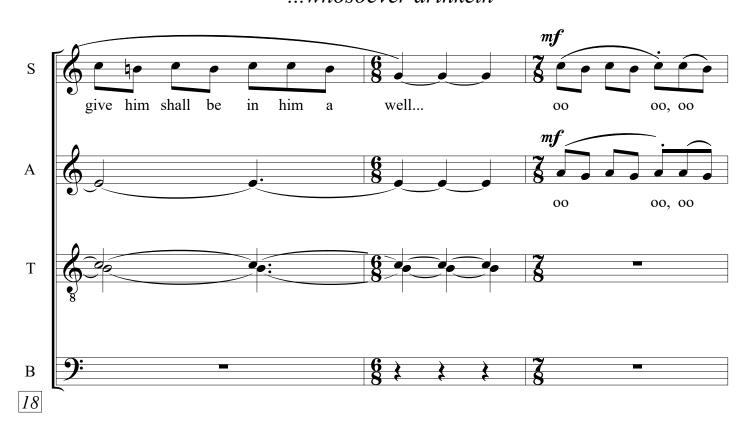


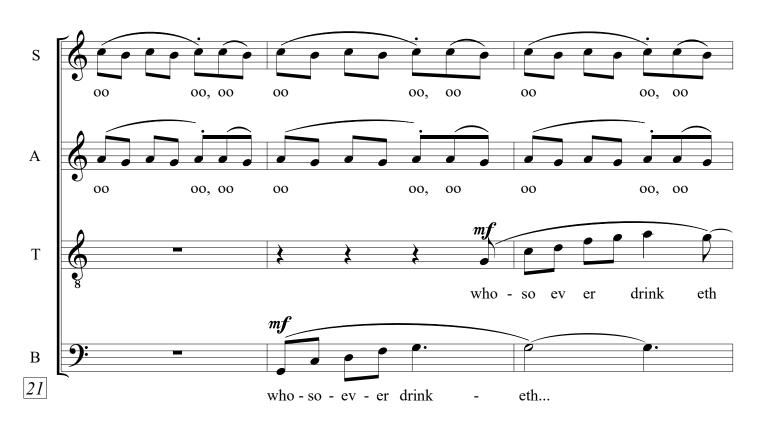
#### Part II

#### ...whosoever drinketh



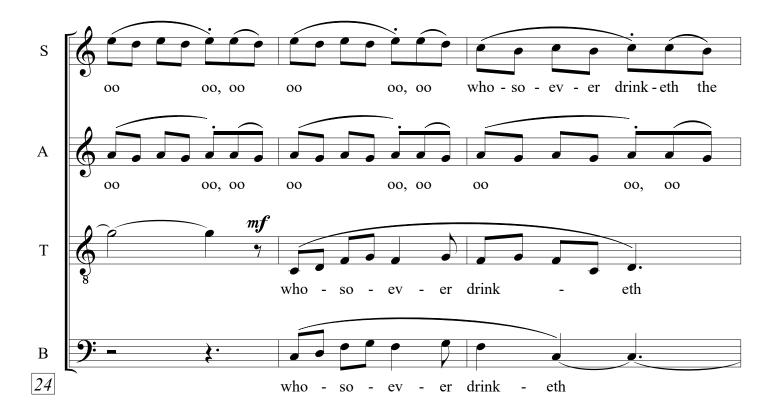
## Part II ...whosoever drinketh

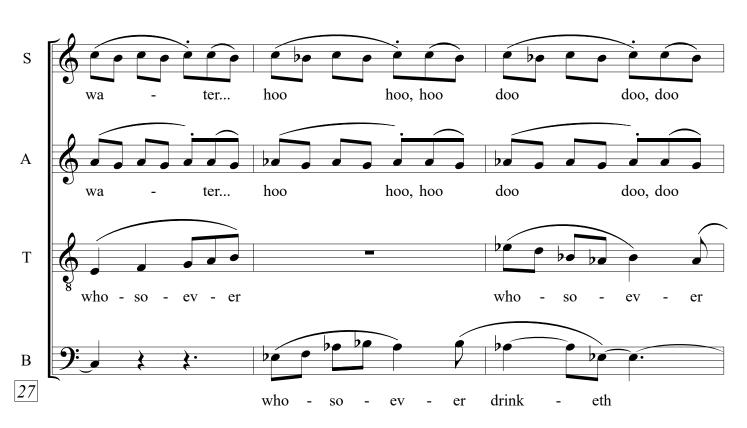




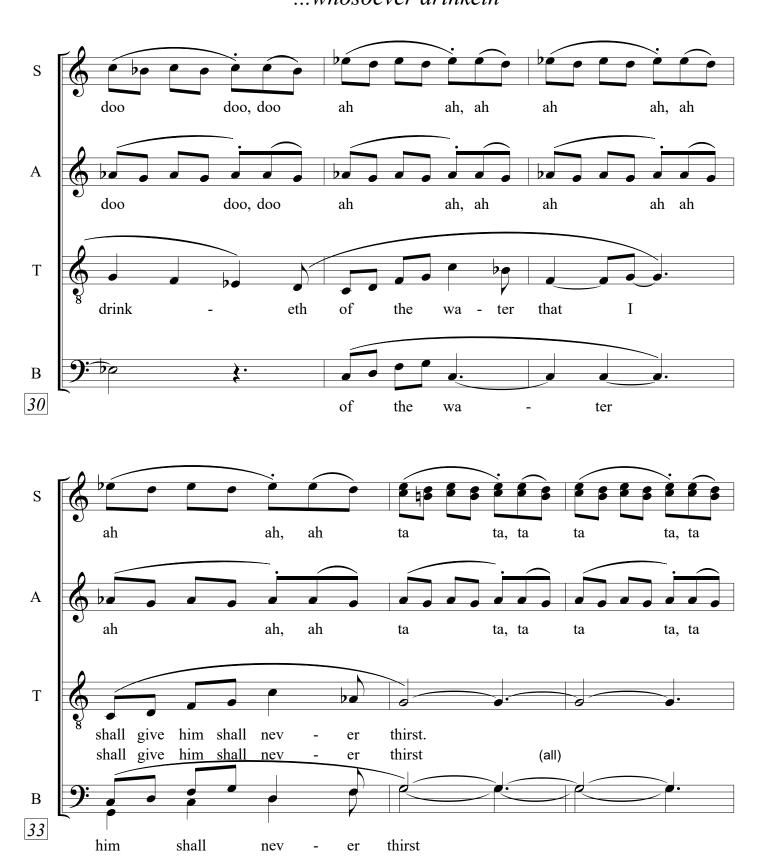
#### Part II

#### ...whosoever drinketh



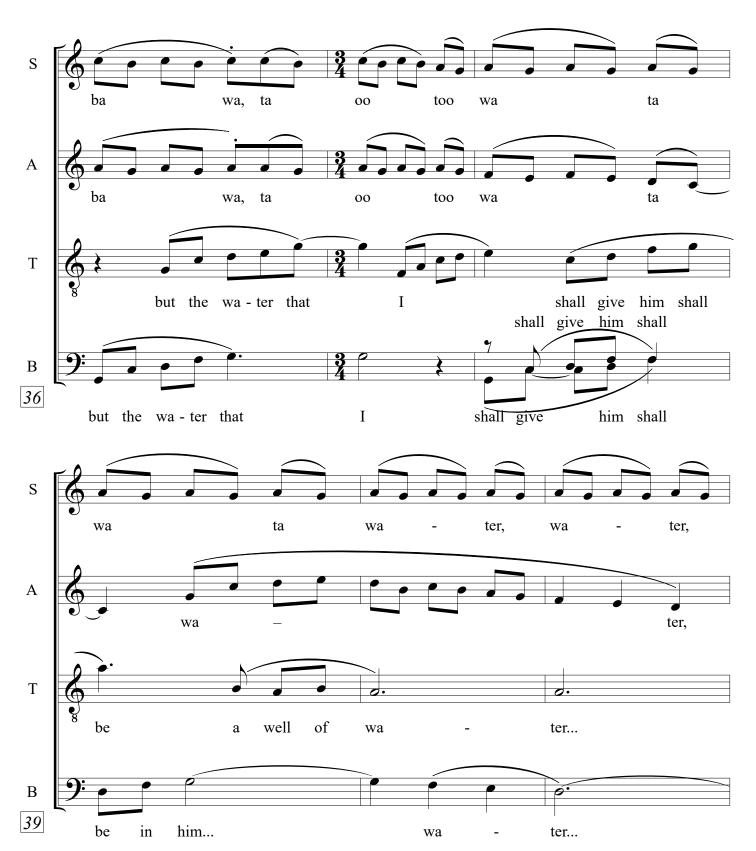


## Part II ...whosoever drinketh



#### Part II

...whosoever drinketh

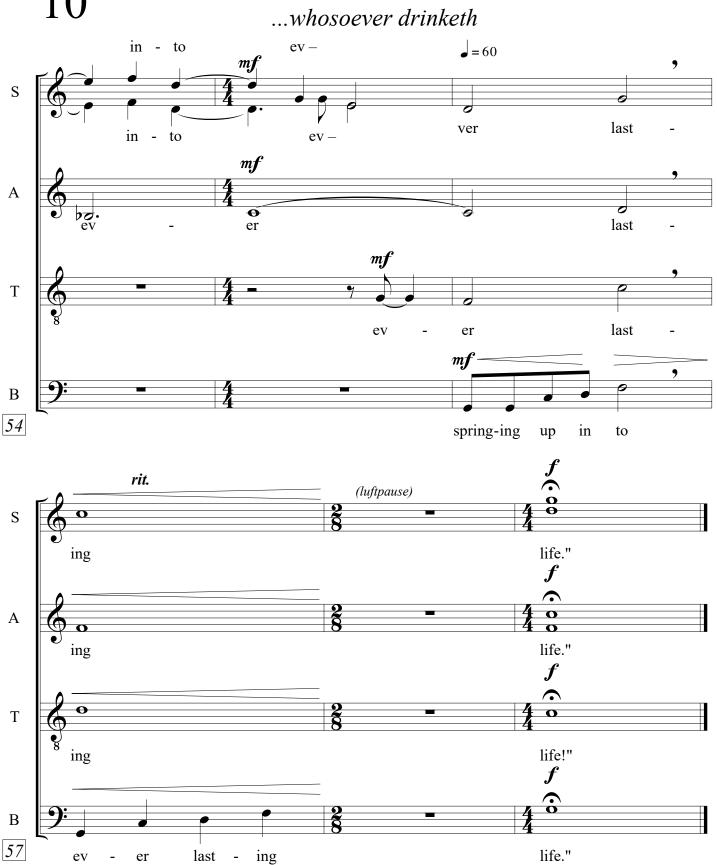




#### Part II

#### ...whosoever drinketh



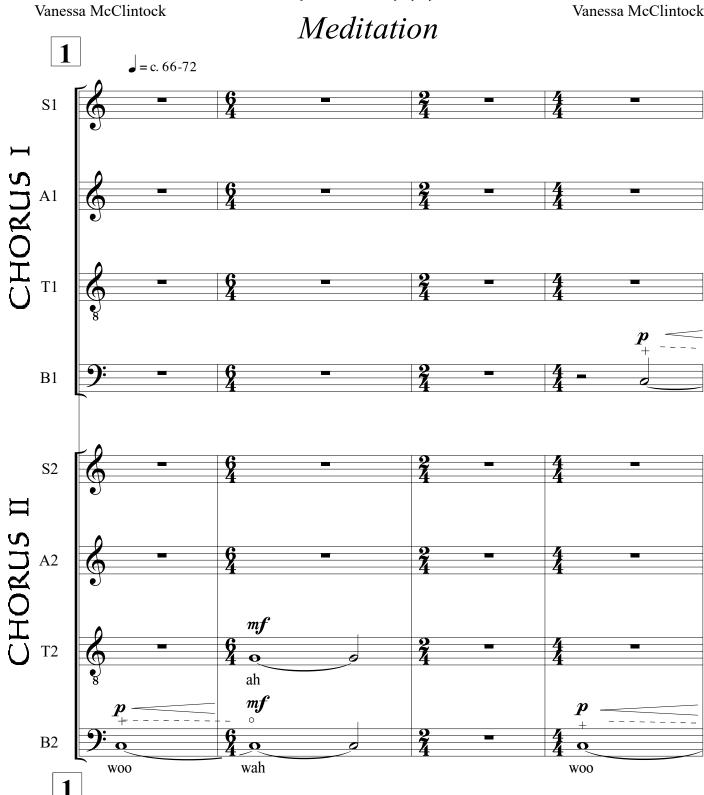


In the Beginning

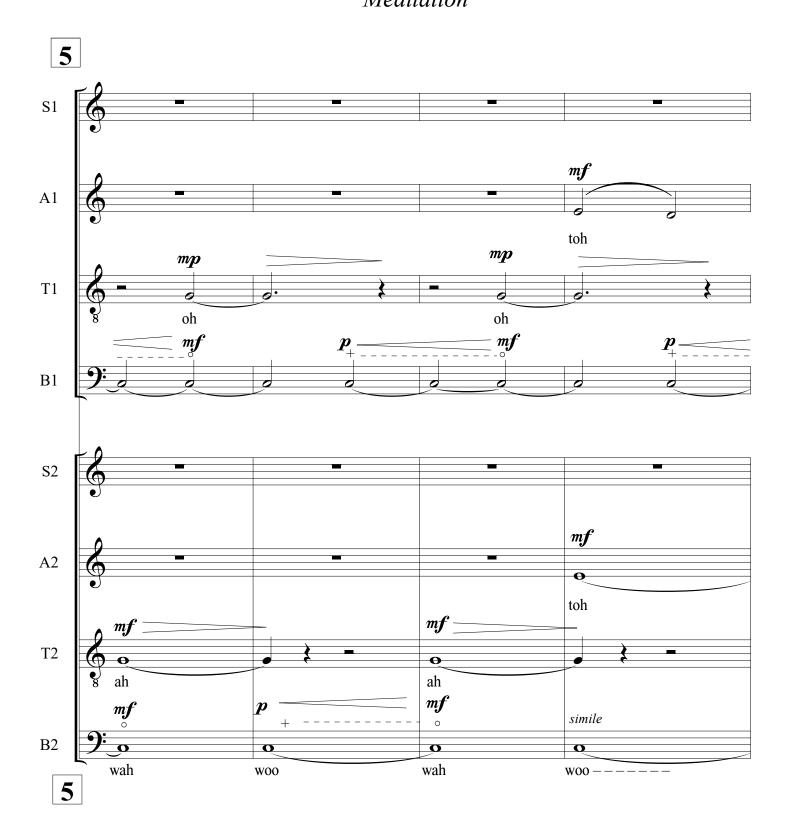
### Part III Meditation

Text:

Music: Vanessa McClintock



In the Beginning





### Meditation







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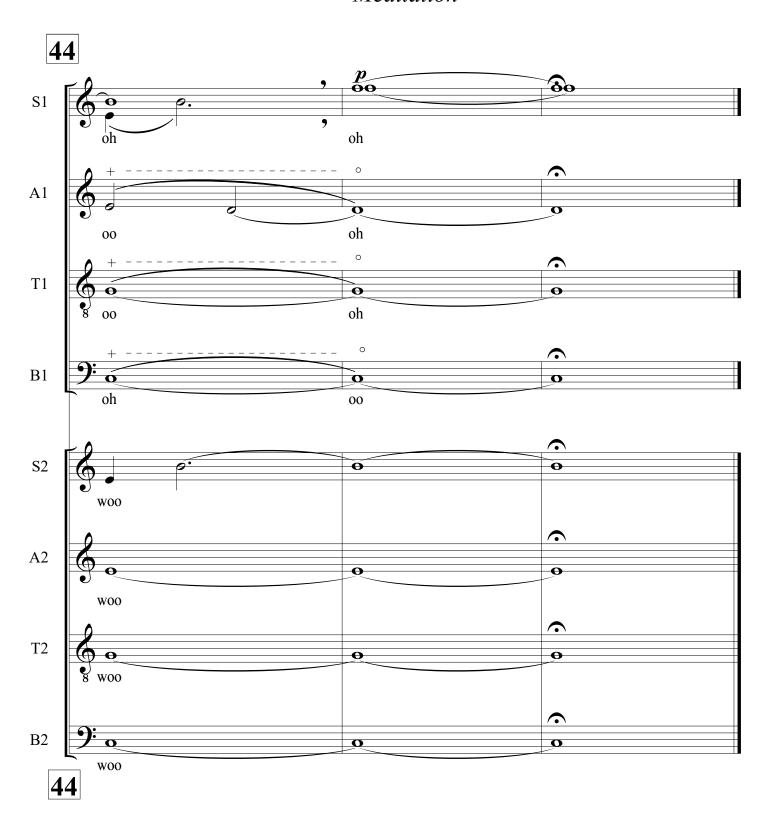


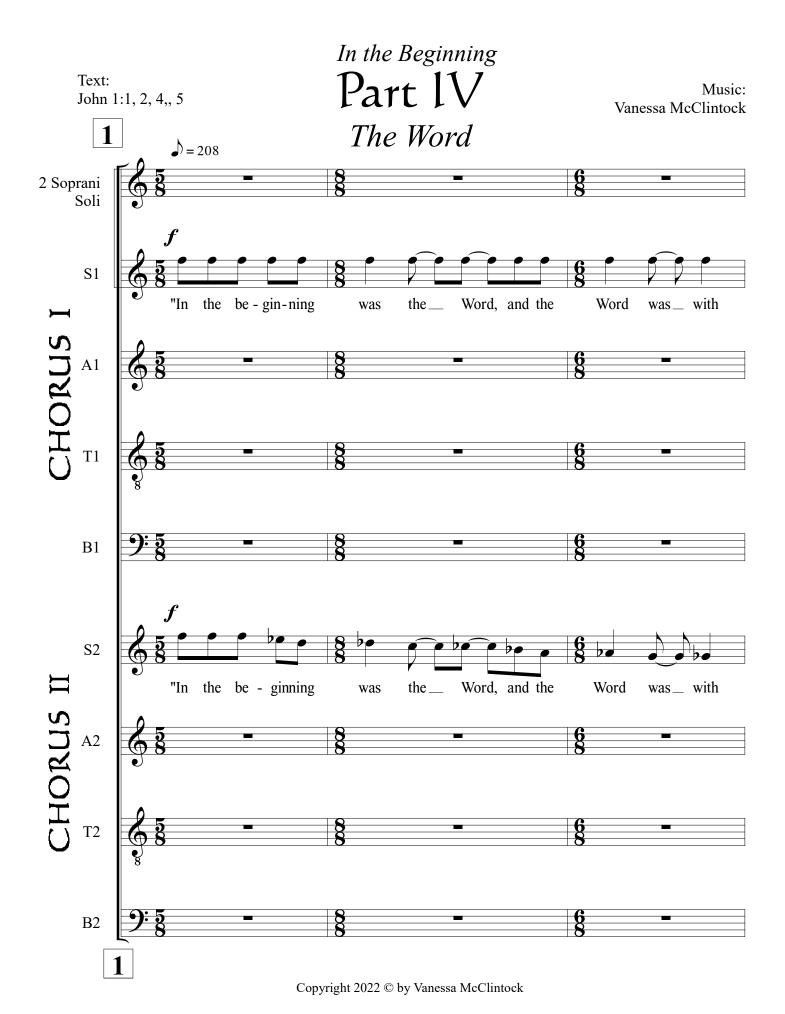
### Meditation





#### Meditation





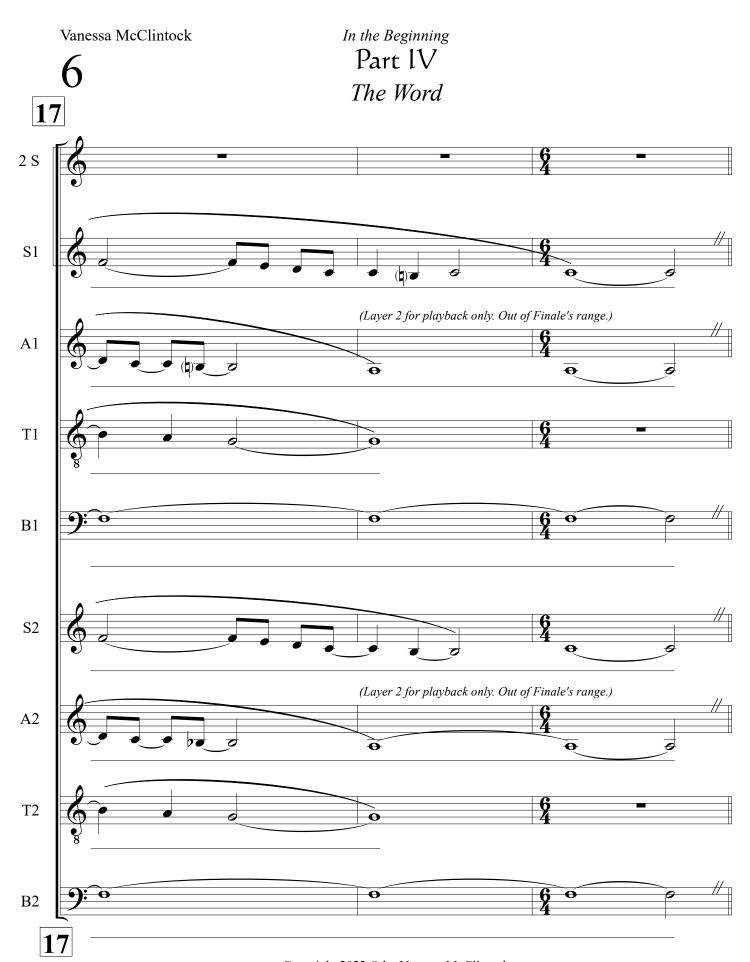


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### Part IV





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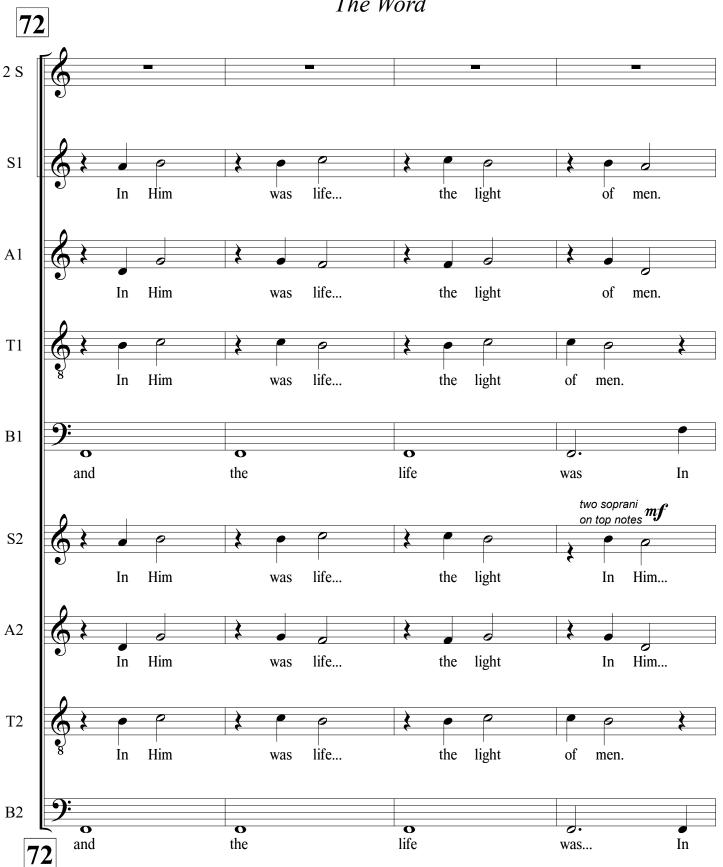
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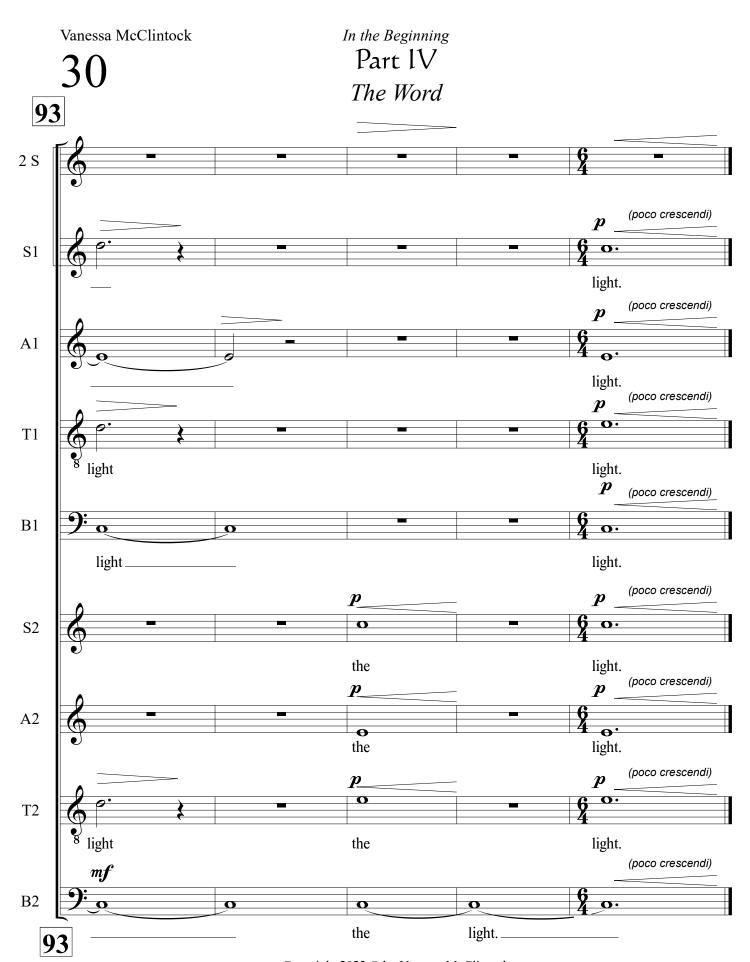


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